



## 4441303EN3-848: Three Light Wall / Bath



**Collection:** Towner

**UPC #:**785652081187

**Finish:** Black (12)

## Dimensions:

**Width:** 25 5/8" **Extends:** 7 1/2"  
**Height:** 7 1/4" **Wire:** 6 1/2" (color/Black/White)  
**Weight:** 3.4 lbs. **Mounting Proc.:** Cap Nuts  
**Connection:** Mounted To Box

## Bulbs:

3 - LED Medium A19 9.3w Max. 120v - included

## Features:

- ENERGY STAR® Qualified
- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Fixture may be mounted in the up or down position
- Meets Title 24 energy efficiency standards
- Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

## Material List:

1 Body - Steel - Satin Bronze

## Safety Listing:

Safety Listed for Damp Locations

## Instruction Sheets:

English (990W4\_4130\_-TOW)  
 Trilingual (English, Spanish, and French) (990W4\_4130\_-TOW)

## Shade / Glass / Diffuser Details:

| Part  | Material | Finish | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|--------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Steel    | Black  | 3        |             |        |       | 6 7/8  | 6        |                 |                  |                 |                    |

## Backplate / Canopy Details:

| Type       | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate | 5               | 7     | 3/4   |          | 4 3/4         | 2 1/2           |

## Replacement Bulb Data:

| Product # |         |  | Type | Base   | Watts | Watts Consumed | Volts | Hours | Lumens      | Temp (°K) | CRI |
|-----------|---------|--|------|--------|-------|----------------|-------|-------|-------------|-----------|-----|
| 97502S    | Frosted |  | A19  | Medium | 9.3   | 9.3            | 120v  | 15000 | 800<br>230° | 3000      | 90  |

## Shipping Information:

| Package Type | Product #   | Quantity | UPC          | Length | Width | Height | Cube | Weight | Fr. Class | UPS Ship |
|--------------|-------------|----------|--------------|--------|-------|--------|------|--------|-----------|----------|
| Individual   | 4441303-848 | 1        | 785652081187 |        |       |        |      |        |           |          |